



EVENT SCHEDULE

TUESDAY - JAN. 9TH

3:00-5:00 PM GOLF SIMULATOR
@ BACK 9 LOUNGE

4:30-5:30 PM
EVENT CHECK-IN/REGISTRATION

5:30-6:30 PM
COCKTAILS/HOR DOEVERS

7:00 PM
BANQUET DINNER WITH SPEAKER
WSRCA PRESIDENT MIKE
WAKERLING

WEDNESDAY - JAN. 10TH

7:30-8:00 AM BREAKFAST

8:00-9:30 AM TRAINING
GUARDIAN FALL PROTECTION
CERTIFICATION COURSE WSRCA

8:00-9:30 AM ARCHITECTS
THE PERFECT STORM CLASS
CONT. ED. - AIA HSW/LU CEU
BIG SKY INSULATION/PREMIER SIPS

8:00-9:30 AM SEMINAR 1:
MT DEPARTMENT OF LABOR
ROUNDTABLE PART II

9:45-11:15 AM SEMINAR 2:
DON'T KILL YOUR GOLDEN GOOSE
PROTECT & PERPETUATE YOUR
BUSINESS WITH LARRY OXENHAM

11:30-1:00 PM
LUNCH WITH SPEAKER
MT COMMISSIONER TROY DOWNING

1:00-5:30 PM
TRADESHOW, CONTESTS, AWARDS
& RAFFLE PRIZES

THURSDAY - JAN. 11TH

8:00-11:15 AM BREAKFAST
MRA ANNUAL BUSINESS MEETING

11:30-1:00 PM LUNCH
MT/WY NWIR EDUCATION LUNCH

**See Back For
Registration Form!**

35th ANNUAL CONVENTION & TRADE SHOW **JANUARY 9-11, 2024** **THE NORTHERN HOTEL** **BILLINGS, MT**

**Featuring
Tuesday Night Speaker**

Mike Wakerling
WSRCA President



**Featuring
Wednesday Lunch Speaker**

Troy Downing
MT Commissioner



OPPORTUNITIES FOR ROOFING CONTRACTORS & EMPLOYEES:
Network with other roofing companies, explore new products, methods and materials with major manufacturers and distributors, SAFE working practices, Industry Issues and TRADE SHOW — PRIZES, AWARDS & RAFFLES! Plus discounts for members . . . See your savings add up!

Contact us at 406-480-0137 or MTRoofingAssoc@gmail.com

Registration Available Online at www.MontanaRoofers.org!



35th ANNUAL CONVENTION & TRADE SHOW
JANUARY 9-11, 2024
THE NORTHERN HOTEL IN BILLINGS, MT

MORE INFORMATION

- **FULL REGISTRATION -**
INCLUDES ALL MEALS, BREAKS & BANQUET
- **ADD. BANQUET -** INCLUDES
OPENING NIGHT BANQUET ONLY
- **ROOM BLOCK:** SAVE WITH THE
MRA DISCOUNT AT THE NORTHERN
HOTEL. BLOCK IS AVAILABLE STARTING
AT \$149+ TAX. FOR A RESERVATION
CALL 406-867-6767 . MENTION MRA
CONVENTION 2024 OR BOOK ONLINE
BY CLICKING THE LINK ON OUR WEB
PAGE - MONTANAROOFERS.ORG
- ***PLEASE NOTE*** YOUR
MOTEL ROOM IS NOT PART OF THE
REGISTRATION - THIS IS AN
EXTRA.

ADVERTISING:

IF PURCHASING ADVERTISING
SPACE IN THE CONVENTION
PROGRAM, YOUR AD MUST BE
SUBMITTED ELECTRONICALLY TO
THE MRA OFFICE BY NOON ON
JANUARY 5, 2024.

Mail Registration To:
Montana Roofing Association
490 Cobb Hill Road
Bozeman, MT 59718

**See you at the
Convention!**

CONTRACTOR REGISTRATION

Company Name _____
Address _____
City _____ State _____ ZIP _____
Phone _____ Email _____
Representative 1: _____
Representative 2: _____
Representative 3: _____
Representative 4: _____

REGISTRATION COSTS:

FULL Registration: # of Attendees _____ x \$150.00 = \$ _____
(Includes All Meals, Breaks, Banquets)
ADDITIONAL BANQUET #: _____ x \$75.00 = \$ _____

Ad in Program: _____ 5.5" x 8.5" (Full Pg.) x \$100.00 = \$ _____
_____ 5.5" x 4.25" (Half Pg.) x \$50.00 = \$ _____
2024 MEMBERSHIP DUES: _____ X \$365.00 = \$ _____

BALANCE DUE \$ _____

PAYMENT OPTIONS:

_____ Check Enclosed _____ VISA or MasterCard Only
Card # _____ CVV# _____
Expiration Date: _____ Signature: _____

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